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|-------|----|--|------------------|
| | 3. | Prove Our Value: EDCAHPS | Jarrett Fuselier |
| | 4. | Outpatient Ambulatory | Jarrett Fuselier |
| | 5. | Outpatient Diagnostic | Jarrett Fuselier |
| | 6. | Prove Our Value: Medical Practice | Jeff Edge |
| | 7. | Clinic Access | Jeff Edge |
| | 8. | Prove Our Value: Quality - Clinics | Jeff Edge |
| | 9. | Serve More Patients | Jeff Edge |
| X. | | Finance Report
(Presented by: Tara Alleman) | |
| | A. | YTD Statistical Graph(s) | |
| | B. | MTD Financial Graph(s) | |
| | C. | YTD Financial Graph(s) | |
| | D. | Balance Sheet | |
| | E. | Statement By Month | |
| | F. | Income Statement | |
| | G. | Surgery Report | |
| | H. | Cash Receipts Report | |
| | I. | Infusion Update | |
| XI. | | Chief Executive Officer's Report
(Presented by: Keith Dacus) | |
| | A. | Moment of Quality | |
| | B. | Access and Growth | |
| | | 1. Hospital | |
| | | 2. Clinic | |
| | | 3. COVID-19 | |
| | | 4. IDA Recovery | |
| | C. | Community Outreach | |
| | | 1. Volunteer Services/Auxiliary/Community Outreach/Synergy Important Dates | |
| XII. | | Announcements– <i>No Action Required</i> | |
| | A. | HSD Board Meeting – Wednesday, February 23, 2022 – 2:00 PM | |
| XIII. | | Miscellaneous – <i>No Action Required</i> | |
| XIV. | | Adjournment | |

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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Penny Mehn at 985-785-3644 describing the assistance that is necessary.